WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Quit Claim Deed

Parcel No. 0091:144:STAQ

Cache County

Project No. SP-0091(9)32

| | | Affecting Tax ID. N | lo. 09-058-0015 |
|--|--|---|--|
| The UTAH DEPARTMENT OF | TRANSPORTATION, by its | duly appointed Chief, | Right-of-Way, |
| Grantor, of Salt Lake (| City, County of Salt Lak | ke, State of Utah, here | by QUIT CLAIMS |
| to | | | , Grantee_, |
| at | | | |
| County of | , State of | zip | _, for the sum |
| of | | | Dollars, |
| and other good and valu | able considerations, the | e following described to | ract of land in |
| Cache County, State of A tract of land in fe | Utah, to-wit: ee being in Block 19, of Section 26, T. 14 N., | Plat A of the Richmor | nd City Survey e boundaries of |
| said tract of land are | | | |
| 16.574 feet South from South 61.43 feet along designated as point "Colored along the east right-ocorner of said tract; entire tract; thence No south right-of-way ling West 30.00 feet along designated as point "Boline of Main Street; the radius curve to the left right-of-way and limit | rly boundary line of sath the Northwest corner of the east right-of-war"; thence South 30.00 ff said SR-91 designated aff-way and limited access thence East 100 feet allorth 125.00 feet along e of Main Street to a partner of the south right-of-war"; thence West 57.445 feet (Note: Chord bears S. ed access line of said ntains 12,415 sq. ft. o | of said Block 19; and y and limited access feet along the east rias point "D"; thence so line of said SR-91 to long the south boundar east boundary of said oint designated as point ay line of Main Street along the said south 34 feet along the arc 37°08'38" W. 20.792 fe SR-91 to the point of | running thence line of SR-91. ght-of-way and outh 17.00 feet to the southwest ry line of said d tract to the int "A"; thence et to a point th right-of-way of a 40.00-foot et) to the east |
| right-of-way line of Ma | act of land is granted ain Street and said east said designated as poin | right-of-way and limi | ted access line |
| (Note: rotate all bear | ings in the above desc | ription 1°19'58" clock | cwise to obtain |

Together with and subject to any and all easements, rights-of-way and restrictions

appearing of record or enforceable in law and equity.

Continued on Page 2

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Parcel No. 0091:144:STAQ Project No. SP-0091(9)32 Affecting Tax ID. No. 09-058-0015

AIR, LIGHT, VIEW AND VISIBILITY CLAUSE:

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above described property.

OUTDOOR ADVERTISING:

Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in 23 United States Code, Section 136, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

| IN WITNESS WHEREOF, | said UTAH DEPARTMEN | T OF TRANSPORTATION has caused th | nis |
|----------------------------|----------------------|-------------------------------------|-----|
| instrument to be executed | this | day of | |
| A.D. 20, by its Chief, | Right-of-Way. | | |
| | | | |
| STATE OF UTAH |) | UTAH DEPARTMENT OF TRANSPORTATI | ION |
| |) ss. | | |
| COUNTY OF SALT LA | K E) | | Ву |
| | | Director, Right-of-Way | |
| | | | |
| On the date first | above written | personally appeared before r | ne, |
| | . , , | who, being by me duly sworn, did s | say |
| that he is the Chief, Rig | ht-of-Way, and he f | urther acknowledged to me that sa | aid |
| instrument was signed by h | im in behalf of said | d utah department of transportation | ON. |
| WITNESS my hand and | official stamp the | | |
| date in this certificate f | irst above written. | | |
| | | | |
| Motore Deb | | | |
| Notary Pub. | TIC | | |